

MAILED  
AUG 22 2005  
Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

## AMENDMENT TRANSMITTAL FORM

Customer No.: 23696  
Attorney Docket No.: 000043  
In Re Application of: PADOVANI et al.  
Serial Number: 09/702,142  
Filed: October 30, 2000  
Examiner: Chirag G. SHAH  
Group Art Unit: 2664

Dear Sir:

Transmitted herewith for filing is a Response to Office Action in the above identified application.

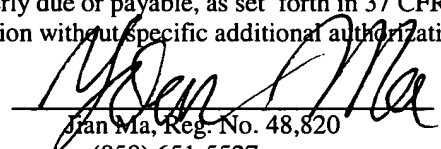
CLAIMS	(a) Number Remaining After Amendment	(b) Highest Number Previously Paid For	(c) Extra Claims	Large Entity Fee	Fee Paid
Total*	44	44	0	x \$50 =	\$0
Independent**	7	7	0	x \$200 =	\$0
Multiple Dependent Claim(s): <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				\$360	\$0
EXTENSION FEES			<input checked="" type="checkbox"/> One Month	\$120	\$120.00
			<input type="checkbox"/> Two Months	\$450	\$0
			<input type="checkbox"/> Three Months	\$1020	\$0
TERMINAL DISCLAIMER				\$130	\$0
				TOTAL FEE	\$120.00

\*If the number in column a is less than 20, enter 0 in column c.

\*\*If the number in column a is less than 3, enter 0 in column c.

4. ☐ Fee check in the amount of \$\_\_\_\_\_ is enclosed to pay for any claim and/or extension fees.
5. ☒ Please charge Deposit Account No. 17-0026 of QUALCOMM Incorporated the amount of \$120.00.  
The Commissioner is hereby authorized to charge payment of any additional fees that may be required, or credit any overpayment to said Deposit Account No. 17-0026. A duplicate of this sheet is enclosed for fee processing.
6. ☒ The Commissioner is further hereby authorized to charge to said Deposit Account No. 17-0026, pursuant to 37 CFR 1.25(b), any fee whatsoever which may become properly due or payable, as set forth in 37 CFR 1.16 to 37 CFR 1.18 inclusive, for the entire pendency of this application without specific additional authorization.

Date: 8/17/2005

Signature: Jian Ma, Reg. No. 48,820  
(858) 651-5527

QUALCOMM Incorporated  
Attn: Patent Department  
5775 Morehouse Drive  
San Diego, California 92121-1714  
Telephone: (858) 658-5787  
Facsimile: (858) 658-2502

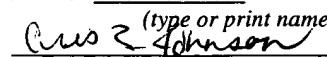
## CERTIFICATE OF MAILING/TRANSMISSION (37 CFR 1.8(a))

I hereby certify that this correspondence is, on the date shown below, being:

## MAILING

- ☒ deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Depositor's Name: Cris E. Johnson

Signature: 

Date: 8/17/2005

## FACSIMILE

- ☐ transmitted by facsimile to the Patent and Trademark Office.

Depositor's Name: \_\_\_\_\_  
(type or print name)

Signature: \_\_\_\_\_

## PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

## In Re Application

**No. 09/702,142**

PADOVANI et al.

**Examiner: Chirag G. SHAH**

**Filed: October 30, 2000**

**For: PILOT REFERENCE  
TRANSMISSION FOR A  
WIRELESS COMMUNICATION  
SYSTEM**

Group No. 2664

## RESPONSE TO OFFICE ACTION

**Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450**

Dear Commissioner:

In response to the Office Action dated May 5, 2005, please amend the above-identified application as indicated below.

**CERTIFICATE OF MAILING/TRANSMISSION (37 CFR 1.8(a))**

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Depositor's Name: Cris E. Johnson  
(type or print name)

Date: 8/17/2005

**Signature:**

Cris T. Johnson

**FACSIMILE**

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(type or print name)

Date:

Signature: \_\_\_\_\_

08/23/2005 HMARZI1 00000030 170026 09702142

01 FC:1251 120.00 DA

Attorney Docket No.: 000043

**Customer No.: 23696**